STATE	ADMINISTRATION	No.

Exhibit No	
Date	4115/09
Bill No	5237

VITAE

D. Patrick McKittrick (Pat) is married to Sharon. They have four children and eight grandchildren. He received his B.A. Degree (Political Science) at Carroll College in 1963, and his Juris Doctor Degree at the University of Montana, School of Law, in 1966. He has a Martindale-Hubbell Rating of AV.

He is admitted to practice law in the following jurisdictions:

- 1. United States Supreme Court
- 2. Ninth Circuit Court of Appeals
- 3. D.C. Circuit Court of Appeals
- 4. United States District Court
- 5. United States Court of Claims
- 6. Montana Supreme Court
- 7. Montana State District Courts

He is named in the Publication, The Best Lawyers in America.

The Cascade County Bar Association recently presented Pat with the Edward C. Alexander Award for distinguished legal service which exemplifies the essence of professionalism.

He was elected to the Montana House of Representatives from 1971-1977 and was Speaker of the Montana House of Representatives from 1975-77. In 1971, he was named an Outstanding Legislator by the Eagleton Institute of Politics, Rutgers University. In 1975, Judge James Browning named him a delegate to the Ninth Circuit Court of Appeals Judicial Conference.

Past positions include:

- 1. Chairman, State of Montana Economic Development Board
- 2. Chairman, Judicial Committee, Montana State Bar
- 3. President, Cascade County Bar Association
- 4. Member, Montana Committee for the Humanities
- Member, Campaign for Human Development, Great Falls-Billings
 Catholic Diocese
- 6. State President, Montana Young Democrats
- 7. Member, Bench/Bar Committee, State Bar of Montana
- 8. Member, Burton K. Wheeler Foundation, Montana State University
- 9. Law Clerk, Montana Supreme Court, 1966
- 10. Deputy County Attorney, Cascade County, 1968

He is presently a member of:

- 1. American Bar Association
- 2. Montana Trial Lawyers Association
- 3. Cascade County Bar Association
- 4. Independent Review Committee, Chairman, Great Falls-Billings
 Catholic Diocese
- 5. Great Falls Tribune Readers' Panel
- 6. Ancient Order of Hibernians (AOH) (Anaconda Division)
- 7. Knights of Columbus

8. Member, Red Mass Committee, Holy Spirit Church, establishing ethic credits seminar for attorneys.



Search Results

View Form View Comments	
ID	19084
UNIQUE_ID	miia090752051126d8f01
BOARD_CATEGORY	
BOARD_SECTION	Investments Board
BOARD_INFO	Reappointment to the Board of Investments
CONTACT_SALUTATION	Ms.
CONTACT_FIRST_NAME	Elouise
CONTACT_LAST_NAME	Cobell
CONTACT_EMAIL	eccobell@3rivers.net
CONTACT_PHONE	406-338-2992
CONTACT_CELL_PHONE	406-788-6240
CONTACT_WORK_PHONE	406-338-2992
CONTACT_ADDRESS_1	101 Pata Street, P.O. Box 3029
CONTACT_ADDRESS_2	
CONTACT_CITY	Browning
CONTACT_STATE	MT
CONTACT_ZIP	59417
WORKPLACE_OCCUPATION	Banker and Community Development Specialist
WORKPLACE_EMPLOYER	Native American Community Development Corporation
WORKPLACE_PRIMARY_PHONE	406-338-2992
WORKPLACE_SECONDARY_PHONE	720-963-5507
WORKPLACE_FAX	406-338-2751
WORKPLACE_EMAIL	eccobell@3rivers.net
WORKPLACE_ADDRESS_1	P.O. Box 3029
WORKPLACE_ADDRESS_2	
WORKPLACE_CITY	Browning
WORKPLACE_STATE	MT
WORKPLACE_ZIP	59417
EDUCATION_1_INSTITUTION	Great Falls Business College
EDUCATION_1_DEGREE_EARNED	Business Certificate
EDUCATION_1_YEAR_EARNED	1963
EDUCATION_1_MAJOR_STUDIES	Business
EDUCATION_1_HONORS	See bio
EDUCATION_1_QUALIFICATION	Approved by banking regualators to serve on bank boards

MEMBERSHIP_1_ORGANIZATION	
MEMBERSHIP 1 POSITION	1
MEMBERSHIP 2 ORGANIZATION	
MEMBERSHIP 2 POSITION	
MEMBERSHIP 3 ORGANIZATION	
MEMBERSHIP 3 POSITION	<u> </u>
REFERENCE 1 FIRST NAME	
REFERENCE 1 LAST NAME	1
REFERENCE 1 ADDRESS	1
REFERENCE 1 CITY	
REFERENCE 1 STATE	
REFERENCE_1_ZIP	1
REFERENCE_1_PHONE	
REFERENCE_1_RELATIONSHIP	$\tilde{oldsymbol{oldsymbol{eta}}}$
REFERENCE_2_FIRST_NAME	
REFERENCE_2_LAST_NAME	
REFERENCE_2_ADDRESS	<u> </u>
REFERENCE_2_CITY	
REFERENCE_2_STATE	
REFERENCE_2_ZIP	
REFERENCE_2_PHONE	
REFERENCE_2_RELATIONSHIP	
REFERENCE_3_FIRST_NAME	
REFERENCE_3_LAST_NAME	
REFERENCE_3_ADDRESS	
REFERENCE_3_CITY	
REFERENCE_3_STATE	
REFERENCE_3_ZIP	
REFERENCE_3_PHONE	
REFERENCE_3_RELATIONSHIP	
DOCUMENT_1	
DOCUMENT_2	
CREATED_DATE	17-MAR-09
CONTACT_BEST_TIME	8:00 a.m to 5:00 p.m.
FINISHED	Y
MEMBERSHIP_1_YEAR_HELD	
MEMBERSHIP_2_YEAR_HELD	
MEMBERSHIP_3_YEAR_HELD	
DISCLAIMER_AGREE	